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Please be aware that this Church is self-supporting and costs around 25,000 Kč (that is approximately £900, €1000 or \$1200) per week to run. Please give generously & help us to sustain our ministry to visitors and residents in Prague and the Czech Republic. If you are a UK taxpayer, please complete a Gift Aid envelope available from a Welcomer at the back of the Church or transfer directly to our UK Bank account number 40317039 IBAN: GB16 BUKB 2006 1340317039 Swiftbic BUKGB22. When sending donation please put note/message: for St. Clement's, Prague or Czech bank account at Česká Spořitelna, number/bankcode 6146762339/0800. IBAN: CZ13 0800 0000 0061 4676 2339 You can also make donations using Paypal through: donations@anglican.cz. For any query contact the treasurer- kasembeandrew@gmail.com.

READINGS FOR NEXT SUNDAY – Fourth before Advent
Isaiah 1. 10-18; 2 Thessalonians 1. 1-12; Luke 19. 1-10

Please take this Bulletin home with you but return the Orders of Service & Hymnbook to the back of the Church.

**26th October
2025**

Last Sunday after Trinity

Sung Eucharist

Hymns:

565 Praise, my soul, the king of heaven *Praise, my soul*
117 Come, Holy Ghost, our hearts inspire *Nun danket all*
32 And can it be *Sagina*
281 He who would valiant be *Monks Gate*

COLLECT:

Blessed Lord, who caused all holy scriptures to be written for our learning:
help us so to hear them, to read, mark, learn and inwardly digest them that, through patience, and the comfort of your holy word, we may embrace and forever hold fast the hope of everlasting life, which you have given us in our Saviour Jesus Christ, who is alive and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

📖 FIRST READING: Psalm 84. 1-7

R. Happy are they who dwell in your house!

How dear to me is your dwelling, O Lord of hosts! My soul has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God. The sparrow has found her a house and the swallow a nest where she may lay her young; by the side of your altars, O Lord of hosts, my King and my God.

R. Happy are they who dwell in your house!

Happy are they who dwell in your house! They will always be praising you. Happy are the people whose strength is in you! Whose hearts are set on the pilgrims' way.

R. Happy are they who dwell in your house!

Those who go through the desolate valley will find it a place of springs, for the early rains have covered it with pools of water. They will climb from height to height, and the God of gods will reveal himself in Zion. Lord God of hosts, hear my prayer; hearken, O God of Jacob.

R. Happy are they who dwell in your house!

📖 SECOND READING: 2 Timothy 4. 6-8 & 16-18

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

📖 HOLY GOSPEL: Luke 18. 9-14

Jesus also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. The Pharisee, standing by himself, was praying thus, "God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. I fast twice a week; I give a tenth of all my income." But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, "God, be merciful to me, a sinner!" I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.'