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St Clement's Anglican Episcopal Church is part of the Church of England's Diocese in Europe and is the English-speaking Parish of the Old Catholic Church in the Czech Republic. It is prayerfully supported by the Intercontinental Church Society (ICS).

Please be aware that this Church is self-supporting and costs around 25,000 Kč (that is approximately £900, €1000 or \$1200) per week to run. Please give generously & help us to sustain our ministry to visitors and residents in Prague and the Czech Republic. If you are a UK taxpayer, please complete a Gift Aid envelope available from a Welcomer at the back of the Church or transfer directly to our UK Bank account number 40317039 IBAN: GB16 BUKB 2006 1340317039 Swiftbic BUKBGB22. When sending donation please put note/message: for St. Clement's, Prague or Czech bank account at Česká Spořitelna, number/bankcode 6146762339/0800. IBAN: CZ13 0800 0000 0061 4676 2339 You can also make donations using Paypal through: donations@anglican.cz. For any query contact the treasurer- kasembeandrew@gmail.com.

READINGS FOR NEXT SUNDAY – Last after Trinity
Psalm 84. 1-7 ; 2 Timothy 4. 6-8 & 16-18 ; Luke 18. 9-14

Please take this Bulletin home with you but return the Orders of Service & Hymnbook to the back of the Church.

St Clement's Anglican Episcopal Church Prague

Klimentska 1245/5, 110 00 Prague 1, Czech Republic

19th October 2025

Eighteenth Sunday after Trinity

Sung Eucharist

Hymns:

314 Immortal, invisible, God only wise *St. Denio*

408 Lord, enthroned in heavenly splendour *St. Helen*

716 We have a gospel to proclaim *Fulda*

672 Thine be the glory *Maccabaeus*

COLLECT:

Almighty God, in whose service lies perfect freedom: teach us to obey you with loving hearts and steadfast wills; through Jesus Christ our Lord.
Amen.

📖 FIRST READING: Genesis 32. 22-31

At night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' The sun rose upon him as he passed Peniel, limping because of his hip.

 **SECOND READING: Psalm 121**

R: My help comes from the Lord, the maker of heaven and earth.

I lift up my eyes to the hills; from where is my help to come? My help comes from the Lord, the maker of heaven and earth.

R: My help comes from the Lord, the maker of heaven and earth.

He will not let your foot be moved and he who watches over you will not fall asleep. Behold, he who keeps watch over Israel shall neither slumber nor sleep;

R: My help comes from the Lord, the maker of heaven and earth.

The Lord himself watches over you; the Lord is your shade at your right hand, So that the sun shall not strike you by day, nor the moon by night.

R: My help comes from the Lord, the maker of heaven and earth.

The Lord shall preserve you from all evil; it is he who shall keep you safe. The Lord shall watch over your going out and your coming in, from this time forth for evermore.

R: My help comes from the Lord, the maker of heaven and earth.

 **HOLY GOSPEL: Luke 18. 1-8**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, 'In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, "Grant me justice against my opponent." For a while he refused; but later he said to himself, "Though I have no fear of God and no respect for anyone,, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, 'Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?'

Notices & Forthcoming Events