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St Clement's Anglican Episcopal Church is part of the Church of England's Diocese in Europe and is the English-speaking Parish of the Old Catholic Church in the Czech Republic. It is prayerfully supported by the Intercontinental Church Society (ICS).

Please be aware that this Church is self-supporting and costs around 25,000 Kč (that is approximately £900, €1000 or \$1200) per week to run. Please give generously & help us to sustain our ministry to visitors and residents in Prague and the Czech Republic. If you are a UK taxpayer, please complete a Gift Aid envelope available from a Welcomer at the back of the Church or transfer directly to our UK Bank account number 40317039 IBAN: GB16 BUKB 2006 1340317039 Swiftbic BUKBGB22. When sending donation please put note/message: for St. Clement's, Prague or Czech bank account at Česká Spořitelna, number/bankcode 6146762339/0800. IBAN: CZ13 0800 0000 0061 4676 2339 You can also make donations using Paypal through: donations@anglican.cz. For any query contact the treasurer- kasembeandrew@gmail.com.

READINGS FOR NEXT SUNDAY – Easter-7 Acts 16. 16-34; Psalm 97; John 17. 20-26

Please take this Bulletin home with you but return the Order of Service & Hymnbook to the back of the Church.

29th May 2025

Ascension Day

Sung Eucharist

Celebrant & Preacher: Rev'd Nathanial N Choir Coordinator: Adenubi Babatunde Organist: Professor Michal Novenko

Hymns:

Hail the day that sees him rise (omit verses 3 & 8) Llanfair

580 Rejoice! The Lord is King Gopsal
12 Alleluia, sing to Jesus Hyfrydol

The head that once was crowned with thorns St. Magnus

COLLECT

Risen Christ. vou have raised our human nature to the throne of heaven: seek and help us to serve you, may ioin the Father's that we you at side. Spirit where you reign with the in glory, now and for ever. Amen

☐ FIRST READING: Acts 1: 1-11

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them over the course of forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. 'This', he said, 'is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.'

So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them.

They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'

□ SECOND READING: Ephesians 1: 15-23

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

□ HOLY GOSPEL: Luke 24: 44-53

Then he said to them, 'These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.' Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Notices & Forthcoming Events

Sunday 1st June at 11. 15hrs. – Sung Eucharist for the Seventh Sunday of Easter, following worship, refreshments will be served at the back of the Church.

Tuesday 3rd June from 18:00 to 20:00 hrs. - Bible Study on 'Spiritual Gifts'- led by David Hellam. This will be held in the hall on the first floor of Klimentska 18. If the outside door is locked, please press the bell marked Sborový Kancelář & we'll buzz you in!

Wednesday 4th June at 17:00 **St Clement's Evensong [BCP 1662]**

Sunday 8th June at 11.30 – Sung Eucharist for Pentecost.
Our Suffragan Bishop Andrew Norman will be our Celebrant & Preacher.
The service will be followed by Picnic in the Park. We will also have young people joining us from seven different countries.

If you know any language other than English and can say 'The Lord is here. His Spirit is with us,' please let me know. The liturgical colour for Pentecost is Red, so I invite you to come to Church on Pentecost Sunday, wearing something RED.

The two carry bags at the back of the church, one for clothing and the other for tinned food, need to be filled in order to help the Salvation Army's work with the homeless in Prague.

St. Clement's Choir: If you wish to join the choir please get in touch with the coordinator -Adenubi Babatunde, by phone- +420 608 172 773 or email- choir@anglican.cz

If you wish to donate to St. Clement's, you can also use this **QR CODE**

