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St Clement's Anglican Episcopal Church is part of the Church of England's
Diocese in Europe and is the English-speaking Parish of the Old Catholic
Church in the Czech Republic. It is prayerfully supported by the
Intercontinental Church Society (ICS).

**Please be aware that this Church is self-supporting and costs around
25,000 Kč (that is approximately £900, €1000 or \$1200) per week to run.
Please give generously & help us to sustain our ministry to visitors and
residents in Prague and the Czech Republic. If you are a UK taxpayer,
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make donations using Paypal through: donations@anglican.cz. For any
query contact the treasurer- kasembeandrew@gmail.com.**

READINGS FOR NEXT SUNDAY – Pentecost
Acts 2. 1-21; Romans 8. 14-17 ; John 14. 8-17

**Please take this Bulletin home with you but return the Order of
Service & Hymnbook to the back of the Church.**

1st June 2025

Seventh Sunday of Easter

Sung Eucharist with Baptism

Celebrant & Preacher: Rev'd Nathaniel N

Choir Coordinator: Adenubi Babatunde

Organist: Professor Michal Novenko

Hymns:

255 Hail the day that sees him rise (omit v3 & 8) *Llanfair*
117 Come, Holy Ghost, our hearts inspire *Nun danket all*
540 O Thou, who at thy Eucharist didst pray *Song 1*
716 We have a gospel to proclaim *Fulda*

COLLECT:

O God the King of glory, you have exalted your only Son Jesus Christ with
great triumph to your kingdom in heaven: we beseech you, leave us not com-
fortless, but send your Holy Spirit to strengthen us and exalt us to the place
where our Saviour Christ is gone before, who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

📖 FIRST READING: Acts 16. 16-34

One day, as we were going to the place of prayer, we met a slave-girl who
had a spirit of divination and brought her owners a great deal of money by
fortune-telling. While she followed Paul and us, she would cry out, 'These
men are slaves of the Most High God, who proclaim to you a way of salva-
tion.' She kept doing this for many days. But Paul, very much annoyed,
turned and said to the spirit, 'I order you in the name of Jesus Christ to come
out of her.' And it came out that very hour. But when her owners saw that
their hope of making money was gone, they seized Paul and Silas and
dragged them into the market-place before the authorities. When they had
brought them before the magistrates, they said, 'These men are disturbing
our city; they are Jews and are advocating customs that are not lawful for us
as Romans to adopt or observe.' The crowd joined in attacking them, and the
magistrates had them stripped of their clothing and ordered them to be beaten
with rods. After they had given them a severe flogging, they threw them into
prison and ordered the jailer to keep them securely. Following these instruc-
tions, he put them in the innermost cell and fastened their feet in the stocks.
About midnight Paul and Silas were praying and singing hymns to God, and

the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

PSALM 97

R: The Lord is king, most high over all the earth.

The Lord is king; let the earth rejoice; let the multitude of the isles be glad. Clouds and darkness are round about him, righteousness and justice are the foundations of his throne. A fire goes before him and burns up his enemies on every side.

R: The Lord is king, most high over all the earth.

His lightnings light up the world; the earth sees it and is afraid. The mountains melt like wax at the presence of the Lord, at the presence of the Lord of the whole earth. The heavens declare his righteousness, and all the peoples see his glory.

R: The Lord is king, most high over all the earth.

Confounded be all who worship carved images and delight in false gods! Bow down before him, all you gods. Zion hears and is glad and the cities of Judah rejoice, because of your judgements, O Lord. For you are the Lord: most high over all the earth; you are exalted far above all gods.

R: The Lord is king, most high over all the earth.

The Lord loves those who hate evil; he preserves the lives of his saints and delivers them from the hand of the wicked. Light has sprung up for the righteous, and joyful gladness for those who are true-hearted. Rejoice in the Lord, you righteous, and give thanks to his holy name.

R: The Lord is king, most high over all the earth.

HOLY GOSPEL: John 17. 20-26

Jesus looked up to heaven and prayed: 'Holy Father, I ask not only on behalf of these, but also on behalf of those who will believe in me through their

word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

Notices & Forthcoming Events

This morning, following worship, **refreshments** will be served at the back of the Church.

Tuesday 3rd June from 18:00 to 20:00 hrs. - Bible Study on 'Spiritual Gifts'- led by **David Hellam**. This will be held **in the hall on the first floor of Kliment'ska 18**. If the outside door is locked, please press the bell marked **Sborový Kancelář** & we'll buzz you in!

Wednesday 4th June at 17:00 **St Clement's Evensong [BCP 1662]**

Sunday 8th June at 11.30 – Sung Eucharist for Pentecost.

Our **Suffragan Bishop Andrew Norman** will be our **Celebrant & Preacher**. The service will be followed by **Picnic in the Park**. We will also have young people joining us from seven different countries.

If you know any language other than English and can say **'The Lord is here. His Spirit is with us,'** please let me know. The liturgical colour for Pentecost is **Red**, so I invite you to come to Church on Pentecost Sunday, **wearing something RED**.

The two carry bags at the back of the church, one for **clothing** and the other for **tinned food**, need to be filled in order to help the **Salvation Army's work** with the homeless in Prague.

St. Clement's Choir: If you wish to join the choir please get in touch with the coordinator -**Adenubi Babatunde**, by phone- **+420 608 172 773** or email- choir@anglican.cz

If you wish to donate to St. Clement's, you can also use this **QR CODE**

